

Jesus is killed during feast. 37

fear of people like quote { 11:31 (p 31) 12:12 (p 32) 3:16 (p 6) }

4th x mentioned

PLOT

to arrest ^{JESUS} (him) by stealth and kill him, ² for they said, "Not during the feast,

lest there be an uproar from the people." ³ And while he was at Bethany in the house of Simon the leper ^[n] as he was reclining at table, a woman came

with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. ⁴ There were some who said to themselves indignantly, "Why was the ointment wasted like that? ⁵ For this ointment could have been sold for more than three hundred denarii ^[o] and given to the poor." And they scolded her. ⁶ But Jesus said, "Leave her alone. Why do you trouble her? She has done a beautiful thing to me. ⁷ For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. ⁸ She has done what she could; she has anointed my body beforehand for burial. ⁹ And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her." ¹⁰ Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹ And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him. ¹² And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³ And he sent two of his disciples and said to them, "Go into the city, and a man (carrying a jar of water) will meet you. Follow him, ¹⁴ and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?'"

Simon-named woman - not

Woman - crushed meal - brought best - gave it to honor Jesus - no regard for crowd

Some - Critical - indignant - reproachful - better way to do good than display of devotion.

Jesus - stops critics - acknowledges clear priorities. - honors her for all time.

couldn't change could contribute

3:19 p 7 list of names of 12 Judas Iscariot, who betrayed him

Money to betray vs. oint

2 Feasts merged < Unleavened Bread Passover

1) must be cured (banquet) meal 2) perfume from root in India

3) (1/2 yr wages) Defends her - scolds them

1) 2) 3)

Priority - 2) 3)

1) 2) 3) anticipating death.

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now 250,000 people in city

alabaster (heirloom passed from mother to daughter)

plot to kill nickname well known to church?

SELFLESS DEVOTION

treachery Between important But more important Good vs BEST/urgent

only in a criminal's death (crucifixion) no anointing of body.

BETRAYAL

chief priests / scribes Seeking how to arrest opp to betray (Judas)

Finding a place
a big deal - city crowded.
from 50,000 - 250,000.

38 Reminds of getting
donkey for entry into
Jerusalem 11:1-6
p 29

15 And he will show you a large upper room furnished and ready; there
prepare for us." 16 And the disciples set out and went to the city and found
it just as he had told them, and they prepared the Passover. 17 And when it
was evening, he came with the twelve. 18 And as they were reclining at

Anoint -> honored
Betray -> cursed

table and eating, Jesus said, "Truly, I say to you, one of you will betray me,
one who is eating with me." 19 They began to be sorrowful and to say to him
one after another, "Is it I?" 20 He said to them, "It is one of the twelve, one
who is dipping bread into the dish with me." 21 For the Son of Man goes as it
is written of him, but woe to that man by whom the Son of Man is betrayed!
(It would have been better for that man if he had not been born.) 22 And as

For opening conversation!

At dinner ---
one of you
" who eats w/me
" of the twelve - 2x
" who dips w/me
(personal betrayal)
up close
Jesus doesn't name

Judas still responds
for actions -
even tho divine plan.

Jesus knows
his betrayer

Ps 41:9

"Share bread, lifted heel
against me."

Divine plan

they were eating, he took bread, and (after blessing it) broke it and gave it to
them, and said, "Take; this is my body." 23 And he took a cup, and when he
had given thanks he gave it to them, and they all drank of it. 24 And he said
to them, "This is my blood of the covenant, which is poured out for many."
25 Truly, I say to you, I will not drink again of the fruit of the vine until that
day when I drink it new in the kingdom of God." 26 And when they had sung
a hymn, they went out to the Mount of Olives. 27 And Jesus said to them,

Jesus made
New Ceremony
of Passover
meal

Passover to remember
deliverance / Egypt
New deliverance
to remember

10:45 (p 28) Reason
for many
last meal

flask - broke
overhead - poured
used same elements
of Passover
bread / wine

Covenant Old
New Ex 24:6-8
Jer 31:31-33

10:38 (p 28)
"Cup I drink"

27 And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the
sheep will be scattered.' But after I am raised up, I will go before you to
Galilee." 28 Peter said to him, "Even though they all fall away, I will not."
29 And Jesus said to him, "Truly, I tell you, this very night, before the rooster
crows twice, you will deny me three times." 30 But he said emphatically, "If I
must die with you, I will not deny you." And they all said the same. 31 And

Transition
statement

Zech. 13:7

Promise - hope
restoration
1st x what comes after

Peter separating himself
from others

Father will strike
and will raise

Prophecy of
Desertion and
Reunion

Did this occur on
the way - or was
this paragraph
inserted?

Deny - dif. than
Betray
Deny = not to believe
not to confess

(Jesus says scattered, denial)
(They speak of shared destiny) (Did Peter say, "Is it I" v 19?)

So strong
defensive
Doesn't listen
believe Jesus.
Arrogance leads to a
hard fall.

2nd x Peter refutes
a prophecy
ie 8:32 (p 21)

Others identify w/ Peter

8:31 - Denied suff./death
here - accepts death / even himself
denies denial.

Watch - for themselves - not Jesus
pray not enter temptation

3rd x Jesus recorded
Praying - 1:35 - beg.
6:36 - mid.
here - end

39

11 of them

they went to a place called Gethsemane. And he said to his disciples "Sit

here while I pray." 33 And he took with him Peter and James and John, and

Peter vows to die
James & John said
they could drink same
cup. 10:39 (p 28)

began to be greatly distressed and troubled. 34 And he said to them, "My

(Jesus shared feelings)

(full meaning of submission sinks in) 1)

soul is very sorrowful, even to death. Remain here and watch." 35 And

Reminds of "Be on guard"
"Stay awake" Ch. 13

going a little farther, he fell on the ground and prayed that, if it were

possible, the hour might pass from him. 36 And he said, "Abba, Father, all

(Judgment/wrath of God)

things are possible for you. Remove this cup from me. Yet not what I will,

Jesus prays for himself.
Familiar family term.
(My dad)

To James & John
"Cup I drink"
10:38 (p 28)

but what you will." 37 And he came and found them sleeping, and he said to

Peter, James, John

Cup - Ps 60:3
Is 51:17, 22

Peter, "Simon, are you asleep? Could you not watch one hour? 38 Watch

Told disc. to pray for
themselves (not Jesus)

- willing but weak
- need God's help
- avoid temptation

and pray that you may not enter into temptation. The spirit indeed is

plural

2nd x Jesus prayed
(same thing)
maybe a 3rd also -
Reminds of Chapt
13:35-37 (p 36)

willing, but the flesh is weak." 39 And again he went away and prayed,

implied question

saying the same words. 40 And again he came and found them sleeping, for

their eyes were very heavy, and they did not know what to answer him.

assume Jesus prayed
3x.

41 And he came the third time and said to them, "Are you still sleeping and

Three x disc. slept
didn't pray/watch
3x Peter today Jesus!

taking your rest? It is enough; the hour has come. The Son of Man is

betrayed into the hands of sinners." 42 Rise, let us be going; see, my betrayer

(interesting detail)

is at hand." 43 And immediately, while he was still speaking, Judas came,

Sin connected to
prayerlessness
- strength to resist
temptation

one of the twelve, and with him a crowd with swords and clubs, from the

(inner circle)

(Sanhedrin)

Last x Judas mentioned
in Mark.

chief priests and the scribes and the elders." 44 Now the betrayer had given

them a sign, saying, "The one I will kiss is the man. Seize him and lead him

Wow - what is Judas
afraid will happen?

away under guard." 45 And when he came, he went up to him at once and

Jesus

Judas

(master) Token of homage / greeting

to kill - not heal

said, "Rabbi!" And he kissed him. 46 And they laid hands on him and seized

Garden in Genesis
Rebellion brought
death
Garden of Bethsemane
Submission defeated
death.

him. 47 But one of those who stood by drew his sword and struck the

Peter (John 18:10)

An attempt to "not fall away"
misdirected as it was.
(like battle)

Peter behind Mark's gospel.
Vague about identity here. why?
Because he was attempting to fulfill vow?

Prayer of Jesus
Known - been
aloud -> heard?

Cup = judgement
Ps. 60:3
Jer. 49:12

Who can be saved?
All things poss. w/ God.
10:26-27 (p 27)

Cup - of judgement
Separation from Father
to pay for sin ...
Jesus doesn't want this.
Is. 51:17, 22

Jesus addresses
Peter of the 3
because of vow
uses real name,
not given name.

Jesus alone
in sorrow

Jesus gave example
preparation for
crisis - hardship

- 1) spiritual
wakefulness -
watch
- 2) prayer
- to avoid temp.
- affirm God's will
- express honest
need.

vs. K of God at hand

Only Jewish authorities
ordered arrest

3x - sleeping
3x - predicted
denial.

Temptation =
invitation to be untrue to God.

- To capture Jesus:
- came at night
- large numbers
- armed
- remote place
- led by one of inner circle they paid.

John 18:10 - Peter did this
 very short insertion
 no mention of healing.
 violent act in defense.

betrayers' captors.

servant of the high priest and cut off his ear. And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled." And they all left him and fled.

Jesus said they made temple a den of robbers.

Jesus is pointing out their treachery sneakiness.

(p.38) 14:27
 scattered sheep
 appendix only in Mark
 Setting of the 2 interrogations
 Jesus Jewish trial
 Peter's denial simultaneous

And a young man followed him, with nothing but a linen cloth about his body. And they seized him, but he left the linen cloth and ran away naked. And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire.

outer garment only dressed quickly as if just out of bed.
 shed cloth to flee
 Who is this? Mark? His only eyewitness testimony to add. He lived in Jerusalem, Acts 12:12 Tradition is that last supper was at his home.

- Capital trials prohibited on feast days (ie night of Passover)
- Solicited witnesses alerted to Jesus arrest on call to testify at night.
- Capital cases required total agreement of 2 witnesses (even on trivial pts.) or they are inadmissible. Deut. 19:15-19

and the whole Council were seeking testimony against Jesus to put him to death, but they found none. For many bore false witness against him, but their testimony did not agree. And some stood up and bore false witness against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" Yet even about this their testimony did not agree.

Sanhedrin
 70 members + H.P.
 23 = quorum for plenary sessions
 Supreme Jewish court

Met at night at residence of H. Priest for trial (irregular)

1st group = 8 total agreement - dismissed

2nd grp. - smaller
 charge recorded capital offense (Rome) destruction of places of worship.

John 2:19 "If this temple be destroyed, in 3 days I will raise it up." (resurrection prophesy)

high priest stood up in the midst and asked Jesus "Have you no answer to make? What is it that these men testify against you?" But he remained silent and made no answer.

Jesus required by law to answer accusations brought. Silence frustrates council. - dead lock -

Again the high priest asked him, "Are you the Messiah, the Son of the Blessed?" And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven."

Prophesy Ps 110:1 sit at R hand
 Deut 7:13 coming in clouds to judge (those judging Him)

And the high priest tore his garments and said, "What further witnesses do we need? You have heard his blasphemy. What is your

express sorrow and indignation

Witnesses didn't work - so trying interrogation.
 Jesus has not plainly stated he was Christ. (p.21) 8:29 Peter states You are the Christ.
 To Sanhedrin - Messiah was a man - not Son of God

Jesus gives H.P. convicting testimony. (helps them out)

Jesus carefully avoided calling himself Messiah in Mark's Gospel. tension between veiledness & open manifestation } Lane P.536

defaming God diminishing His Majesty & honor
 [High Priest saw no proof in claim Jesus says proof will be seen]

Jewish law - blasphemy = death by stoning.
Could not carry out sentence under Roman provincial rule.
Only Rome could carry out capital punishment.

Jews Mock as Prophet

Leaders of Jews mock, ridicule, strike in a court session.

Spit and blows = gestures of repudiation

decision?" And they all condemned him as deserving death. ⁶⁵ And some

Sanhedrin

began to spit on him and to cover his face and to strike him, saying to him,

"Prophesy!" And the guards received him with blows. ⁶⁶ And as Peter was

(following is fulfillment of Prophecy about Peter)

below in the courtyard, one of the servant girls of the high priest came,

⁶⁷ and seeing Peter warming himself, she looked at him and said, "You also

were with the Nazarene, Jesus" ⁶⁸ But he denied it, saying, "I neither know (formal, legal denial) nor understand what you mean." And he went out into the gateway ⁽¹⁾ and

to escape further notice

(at 12:30 am)

the rooster crowed. ⁽²⁾ ⁶⁹ And the servant girl saw him and began again to

say to the bystanders, "This man is one of them." ⁷⁰ But again he denied it.

(servants & officials)

And after a little while the bystanders again said to Peter, "Certainly you

[dialect]

"If I am lying"

are one of them, for you are a Galilean." ⁷¹ But he began to invoke a curse

(3)

Didn't use Jesus name.

on himself and to swear, "I do not know this (man of whom you speak)." ^(1 hr later)

"Ashamed of me" 8:38 (p22)

⁷² And immediately the rooster crowed a second time. And Peter

one of them -> "this man" more personal denial.

remembered how Jesus had said to him, "Before the rooster crows twice,

14:39 p.39

you will deny me three times." And he broke down and wept. ⁽⁴⁾ ^{15:1} And

(right away)

as soon as it was morning, the chief priests held a consultation with the

elders and scribes and the whole Council. And they bound Jesus and led

him away and delivered him over to Pilate. ² And Pilate asked him, "Are you

vague - need more evidence.

the King of the Jews?" And he answered him, "You have said so." ³ And the

(more than one charge)

chief priests accused him of many things. ⁴ And Pilate again asked him,

"Have you no answer to make? See how many charges they bring against

you." ⁵ But Jesus made no further answer, so that Pilate was amazed. ⁶ Now

at the feast he used to release for them one prisoner for whom they asked.

If Jesus was "King of the Jews" they wouldn't want him killed - Jews against Roman oppression.

Jesus only answers direct quest about his identity in both trials.

(Flashback to) v 34 Denial happening as conviction & mocking happening

2 Interrogations
I am messiah (faithful)
I do not know him (unfaithful)

Peter is afraid (may have snuck in thru John, who knew H.P.)
- as follower could also go on trial? same fate?
- self protective trying to keep cover.

"Ashamed of me" 8:38 (p22)

one of them -> "this man" more personal denial.

1st - 12:30 } each 3-5
2nd - 1:30 } men long
3rd - 2:30 }

Sanhedrin had a problem. Blasphemy meant nothing to Rome. Needed to change the charge to High Treason. (insurrection)

Pilate stayed at Herod's palace when in Jerusalem. (NW part of city)

- Court was held in Public Square

- Roman legal trials held shortly after sunrise.

- Sentences executed immediately

Jesus did not seem like a political agitator. (John 18: 33-38) my K not of this world.

Is 11: 2-4
Messiah not judge w/ eyes or ears,
Jesus did prophesy that this would happen 10: 33-34 (p 27) and that Peter would deny 3x.

Peter didn't seem to notice this
(More people involved each time in statements to Peter.)
In talking... Accept is giving him away.

Peter as repentant here as when declaring loyalty 14:29 pg 38

2nd cock crow - woke Peter up. Blindness started when couldn't stay awake to pray.

Whole vs all (14:53) gathered more by morning 14:55 - whole council

Pilate (prefect) harsh administr. who despised the Jewish people & their particular sensitivities & Lane 549

Secularized form of Messiah to Rome meant "leader of resistance"

Is 53:7
Suffering servant.

Very ironic charges - Jesus was not the political "messiah" expected by ch priests - So they charge him as such to get rid of him.

predictions of suffering, death, resurrection
 8:31 (p24) 9:9, 12 (p 22-23), 9:31 (p24), 10:33-34 (p27)
 10:45 (p28) (Jesus predicted) Foretold

Barabbas (means: Son of the Father) (Abba)

42
 Contrast
 Barabbas - prisoner
 - wanting to free Jews (from Rome)
 - committed evil
 - had a following (not fearful)
 - released
 - bold
 ← Crowd initiated
 may have been Barabbas supporters coming for this purpose.

Delivered him
 - to Pilate
 - to be crucified
 Release
 - for you (Barabbas)

Pilate knew they were not acting out of loyalty to Rome... had a hidden agenda

→ 3x Pilate tries to release Jesus & crowd rejects (Chief P. kept crowd riled up - so wouldn't change mind)
 - reminds of Peters 3x denial

Roman Scourging
 - stripped
 - bound to post
 - beaten w/ leather thong braided w/ bone & lead.
 - No max # of strokes
 often death resulted from beating.

Usually were scourged naked as they carried cross beam.
 Jesus would have died if beaten again - so clothed him.

Gentiles Mock (as king)

Simon -

2 sons - known to readers.
 Rom 16:7 mentions Rufus

Ministry of some Jerusalem women provide narcotic drink to the condemned (Prov. 31:6-7)

7 And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. 8 And the crowd came up and began to ask Pilate to do as he usually did for them. 9 And he answered them, saying, "Do you want me to release for you the King of the Jews?" 10 For he perceived that it was out of envy that the chief priests had delivered him up. 11 But the chief priests stirred up the crowd to have him release for them Barabbas instead. 12 And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" 13 And they cried out again, "Crucify him." 14 And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him." 15 So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified. 16 And the soldiers led him away inside the palace (that is, the praetorium), and they called together the whole battalion. 17 And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. 18 And they began to salute him, "Hail, King of the Jews!" 19 And they were striking his head with a reed and spitting on him and kneeling down in homage to him. 20 And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him. 21 And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. 22 And they brought him to the place called Golgotha (which means Place of a Skull). 23 And they offered him wine mixed with myrrh, but he did not take it.

Zealot

popularity - religious leadership

3) (Barabbas had)

Roman

Praetorium

Courtyard of Palace

re (Hail, Caesar!)

Crown and cloak
 Greek vassal kings made fake ones to mock.

← prob w/ 2 other robbers -

Jesus needed help because of scourging. (carried beam)

outside city wall for execution.

(made by Jesus women - not Roman custom)

(to top) →

myrrh has narcotic properties.

Josephus - crucifixion
"the most wretched of all
ways of dying."
word - excruciating

Those crucified - Stripped
arms stretched, nailed (forearm) or tied to cross beam.
Cross piece lifted up, fastened to upright stake.
feet nailed then, R leg over L, feet parallel, knees 43 doubled, one nail thru heels, body contorted.

not take it. ²⁴ And they crucified him and divided his garments among them,

casting lots for them, to decide what each should take. ²⁵ And it was the

third hour ^(9:00 am) when they crucified him. ²⁶ And the inscription of the charge

against him read, "The King of the Jews." ²⁷ And with him they crucified two

robbers, one on his right and one on his left. ²⁸ And those who passed by

derided him, wagging their heads and saying, "Aha! You who would destroy

the temple and rebuild it in three days, ²⁹ save yourself, and come down

from the cross!" ³⁰ So also the chief priests with the scribes mocked him to

one another, saying, "He saved others; he cannot save himself. ³¹ Let the

Messiah vs Jews
Christ, the King of Israel, come down now from the cross that we may see

and believe." ³² Those who were crucified with him also reviled him. ³³ And

when the sixth hour ^(noon) had come, there was darkness over the whole land

until the ninth hour. ^(3:00 pm) ³⁴ And at the ninth hour Jesus cried with a loud

voice, "Eloi, Eloi, lama sabachthani?" which means, "My God, my God, why

have you forsaken me?" ³⁵ And some of the bystanders hearing it said,

"Behold, he is calling Elijah." ³⁶ And someone ran and filled a sponge with

sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us

see whether Elijah will come to take him down." ³⁷ And Jesus uttered a loud

cry and breathed his last. ³⁸ And the curtain of the temple was torn in two,

from top to bottom. ³⁹ And when the centurion who stood facing him, saw

that in this way he ^(ae) breathed his last, he said, "Truly this man was the

Son ^(af) of God!" ⁴⁰ There were also women looking on from a distance,

among whom were Mary Magdalene, and Mary the mother of James the

This vs. was prob. not in original text... a gloss... inserted.

1) Passers by - decided using testimony in Sanhedrin trial save yourself come down

14:58 (p 40) testimony / Sanhedrin trial (John 2:19)

2) C. Priests / scribes mocked - cannot save - called messiah - give us sign / to believe... come down

Mark 8:12 (p 20) "seeking a sign"

3) Robbers followed reviled

Supernatural event

Ps. 22:1 [whole Ps. 22] 1-31

Jesus living out this Psalm 22. ie "the cup of judgement" - 14:35-36 Garden prayer (p 39)

- pain of real abandonment by the Father - only complaint... God turning away in judgement.

Death usually thru suffocation & complete exhaustion.

Unusual sudden death NOT unconscious.

C. Priests will believe if see Jesus live. Seeing Jesus death brought this response.

Roman witness imp. to Mark's audience

Women witnesses

- the non imp. who don't count as witnesses in court.

Crucifixion not detailed. Roman world very familiar w/ it.

A sign fastened to cross - Roman procedure to specify crime. The charge = C. Priests accusation.

Robbers - theft Combined w/ violence. Prob. zealots inv. in insurrection (like Barabbas.)

R & L reminiscent of James & John R & L hand Cup I drink Mark 10:37-38 (p 28)

Reminiscent of "Lose life to save it" (and others) Mark 8:35 (p 22)

Amos 8:9-10

3 hr. solar eclipse - cosmic - eschatological

Ex. 10:21 plague of darkness = judgement

Gal 3:13 Cursed is everyone who is hung on a tree.

Wine vinegar diluted w/ water quenches thirst better than water.

Incredible thirst w/ crucifixion. - meant to prolong consciousness

Temple system finished - outer veil torn public sign separation over

Mark 1:1 Gospel of J.C. the Son of God

Mark 8:29 Peters confession

- "You are Messiah / Christ" Centurian confession - "This man was the Son of God!"

Mark 1:11 - "heaven's torn open" "You are my beloved Son" veil torn top-bottom "This man is the Son of God"

not bottom to top

usually Roman emperor.

Belief Elijah will rescue innocent / righteous

at moment of death

breathed out His Spirit

no 28

(ab)

Greek for Blasphemed.

mis-

Misunderstood / misinterpreted?

[Hebrew]

[Aramaic]

to show how could be misunderstood.

If Mark made this up, he would not have women as witnesses.

Wife of Zebedee (Mt. 27:56)
mother of James & John

Curtain in temple torn

- Jesus death begins temple destruction
- the great sacrifice been made - no more need Temple
- Highest tore garment / blasph.
- God tore curtain blasphem of killing His Son.
- Heavens tore open pl Spirit came on Jesus
- Curtain tore - spirit leaves temple.

younger and of Joseph, and Salome.⁴¹ When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.⁴² And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath,

Fri - before Sabbath

(explained - Roman church)

Joseph of

Arimathea, a respected member of the Council, who was also himself

Jewish witness

member of Sanhedrin

- Courage -
- outing his loyalty to Jesus
- Jesus killed for treason
- he was not a relative

looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus.⁴⁴ Pilate was surprised to hear that he should have already died.⁴⁵ And summoning the centurion, he asked him whether he

Usually took 2-3 days to die from crucifixion. Jesus died unusually fast.

was already dead.⁴⁵ And when he learned from the centurion that he was

dead, he granted the corpse to Joseph.⁴⁶ And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone

Lot of repetition to show Jesus actually died

Joseph - Looking for K of God (took courage went to Pilate asked for body)

against the entrance of the tomb.⁴⁷ Mary Magdalene and Mary the mother of Joseph saw where he was laid.^{16:1} When the Sabbath was past, Mary

bought linen took J. down wrapped laid in tomb rolled stone

Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him.² And very early on the first day of the week, when the sun had risen, they went to the tomb.³ And they were

- same 3 women mentioned at crucifixion - 2 at burial

They expected to find body (no plot) act of pety no expectation of immed. ressurection.

saying to one another, "Who will roll away the stone for us from the

entrance of the tomb?"⁴ And looking up, they saw that the stone had been rolled back - it was very large.⁵ And entering the tomb, they saw a young

man sitting on the right side, dressed in a white robe, and they were alarmed.⁶ And he said to them, "Do not be alarmed. You seek Jesus of

Encounter with Supernatural Reaction -> Fear

Nazareth who was crucified. He has risen; he is not here. See the place

"Do not be afraid"

(Witness)

Romans - death sentence - forbidden burial
Often given to family upon request for burial, though - but not for high treason

Jews - unthinkable that burial should be denied anyone. Law -> hung -> bury before sundown.

Pilate talked to Centurion witness to confirm death "facing him, saw"

Releasing body of High treason to non-relative confirms Pilate's reservations in 1st place - totally unusual.

2 of women at crucifixion witnessed burial.

wrapped - prob. washed? no time to anoint - Sabbath arrival.

remicent of anointing in Bethany (for burial) since wouldn't happen at death.

Interesting play on words for us in English

Mark ties Jesus identity to the crucified, now risen one.

Women being 1st witnesses of resurrection was an embarrassment to early church. (troublesome - women ineligible witnesses) But it was the facts.

2 of these 3 women saw Jesus laid in this tomb.

14:66-72 45 (p 41)

where they laid him. ⁴ But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." ⁴ And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

After Peter's denial - a shame that could have disqualified him from reunion in triumph w/ Jesus - Jesus makes sure he is invited - specially.

Final astonished - fear response to divine revelation.

Transfiguration 9:16 (p 22) "Did not know what to say, they were terrified"

Astonishment / Fear reaction to Jesus & supernatural throughout Mark.

- 1:27 (p 2) - Amazed Jesus authority teaching.
- 2:12 (p 4) - Amazed forgive/heal paralytic
- 5:20 (p 11) "everyone marveled" demonic testimony
- 5:42 (p 13) "overcome w/ amazement" Jairus daughter
- 6:151 (p 17) "utterly astounded" Jesus in boat/wind ceased
- 7:37 (p 19) "astonished beyond measure" healing deaf/dumb man.
- 10:32 (p 27) "they were amazed" followed "afraid" Jesus heading to Jerusalem

Just like Jesus - Mark begs a response... Faith? What now? Do you Believe? or stay afraid? Some of the earliest manuscripts do not include 16:9-20. [all] Did not know how to react. (Beyond Comprehension) Fear/Faith Respond?

Supernatural = Fear response

- 4:41 (p 10) - Filled w/ great fear sea calmed
- 5:15 (p 11) "were afraid" demonic healed
- 5:33 (p 12) came in fear & trembling woman w/ flow
- 5:36 (p 13) Do not fear/only believe Jairus daughter
- 6:50 (p 16) "were terrified" Jesus walking on water.
- 9:6 (p 22) "they were terrified" Transfiguration
- 9:32 (p 24) "afraid to ask" Jesus teaching about death res.

Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. She went and told those who had been with him, as they mourned and wept. But when they heard that he was alive and had been seen by her, they would not believe it. After these things he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them. Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. And he said to them, "Go into all the world and proclaim the gospel to the whole creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover." So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs.

No use of Jesus name until v 19