Jesus is killed during feast. 

fear of people like ... 37

Simon-nailed woman - not

Some - critical - indifferent - reproachful - better way to do good than display of devotion.

Jesus - stops critics - acknowledges clear priorities, honors her for all time.

Can't change could contribute

Only in a criminal's death (Crucifixion), no anointing at body.

Betrayal

Chief priests / scribes seeking way to arrest or app to betray (Judas)

Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" Then he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?"
And he will show you a large upper room furnished and ready.

prepare for us." And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

And as they were eating, he took bread, and after blessing it he broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many for the forgiveness of sins. I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." And when they had sung a hymn, they went out to the Mount of Olives.

"You will all fall away, for it is written, 'I will strike the shepherd and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though they all fall away, I will not." And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times." But he said emphatically, "If I must die with you, I will not deny you." And they all said the same.
they went to a place called Gethsemane. And he said to his disciples: "Sit here while I pray." 33 And he took with him (Peter and James and John) and began to be greatly distressed and troubled. 34 And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." 35 And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. 36 And he said, "Abba, Father, all things are possible for you. Remove this cup from me, yet not what I will, but what you will." 37 And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? 38 Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." 39 And again he went away and prayed, saying the same words. 40 And again he came and found them sleeping for their eyes were very heavy, and they did not know what to answer him.

41 And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners." 42 Rise, let us be going; see, my betrayer is at hand." 43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs from the chief priests and the scribes and the elders. 44 Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize him and lead him away under guard." 45 And when he came, he went up to him at once and said, "Rabbi!" And he kissed him. 46 And they laid hands on him and seized him. 47 But one of those who stood by drew his sword and struck the servant of the high priest, 48 saying, "I struck you not with a sword, have I?" 49 And Jesus answered, "Could you not watch with me one hour? 50 Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." 51 Again he went away and prayed, and he prayed the same words. 52 And again he came and found them sleeping, for their eyes were heavy. 53 And he left them and went away again and prayed the third time, saying the same words. 54 Then he returned to the disciples and said to them, "Sleep on now, and take your rest. The hour has come; behold, the Son of Man is betrayed into the hands of sinners. 55 Rise, let us be going; look, here is the place of our final betrayal."
To capture Jesus:
- came at night
- large numbers
- armed
- remote place
- led by one of inner circle they paid.

John 18:10 - Peter chatted. 

violent act in defense. 

servant of the high priest and cut off his ear. 

And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled."

And they all left him and fled. And a young man followed him, with nothing but a linen cloth about his body. And they seized him, but he left the linen cloth and ran away naked. And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire.

Now the high priest and the whole council were seeking testimony against Jesus to put him to death, but they found none. For many bore false witness against him, but their testimony did not agree. And some stood up and bore false witness against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.' " Yet even about this their testimony did not agree. And the high priest stood up in the midst and asked Jesus, "Have you no answer to make? What is it that these men testify against you?" But he remained silent and made no answer. Again the high priest asked him, "Are you the Messiah, the Christ?" And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." And the high priest tore his garments and said, "What further witnesses do we need? You have heard his blasphemy. What is your judgment?"

Jesus did not say he would appear to God. But Peter remained. He was the Christ. (p.21) 8:29 Peter states you are the Christ. To Sanhedrin - Messiah was a man - not Son of God - Jesus gives H.P. Convicting testimony. (help them out.)

Jesus capital avoided calling himself messiah in Mark's gospel. 2nd person between veiledness & open manifestation. Jesus capital avoided calling himself messiah in Mark's gospel. 2nd person between veiledness & open manifestation. 

Daniel 7:13 come in clouds to judge those judging him, express sorrow with indignation. 

High Priest saw proof in claim. Jesus says proof will be seen. 

Jesus is pointing out their treachery, weakness. 

He lived in Jerusalem. Acts 12:12. Tradition is that last supper was at his home.

Sanhedrin, 70 members + H.P. 25 + a quorum for pikeh session. Supreme Jewish court met at night at residence of H.P. for trial. (Irregular) 1st group a & total agreement dismissed. 2nd group - smaller, charge recorded capitol offense (come) destruction of places of worship. John 2:19. "If this temple be destroyed, in 3 days I will raise it up." (Resurrection prophecy).

Jesus required by law to answer accusations brought. Silence frustrates council. Deadlock.

Prophesy (P.110) set of 7 hand Deut 7:13. cameo to clouds to judge those judging him. Express sorrow with indignation.

Let's keep our balance.

Defining God diminishing his Majesty & honor.
decision?" And they all condemned him as deserving death. 65 And some began to spit on him and to cover his face and to strike him, saying to him, "Prophesy!" And the guards received him with blows. 66 And as Peter was below in the courtyard, one of the servant girls of the high priest came, 67 and seeing Peter warming himself, she looked at him and said, "You were with the Nazarene Jesus." 68 But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed. 69 And the servant girl saw him and began again to say to the bystanders, "This man is one of them." 70 But again he denied it, saying, "I do not know the man." 71 And after a little while while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean," 72 But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." 73 And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept. 14:39 p. 38

2 Interrogations

I am Messiah (faithful)
I do not know him (unfaithful)

Peter is afraid

Josiah had a problem: Blasphemy meant nothing to Rome.

Nilseed had to change the charge to high treason (insurrection).

Pilate stayed at Herod's palace when a tinsel. (New part of city)

Court was held in Public Square.

Roman legal trials held shortly after sunrise.

Sentences executed immediately.

Jesus did not seem like a political agitator.

John 18:33-38: May 1844 this world.

Very ironic charges - Jesus was not the political Messiah expected by the priests - So they charge him as such to get rid of him.
Barabbas (means: Son of the Father)

Delivered him — to Pilate — to be crucified
Release for you (Barabbas)

Pilate knew they were not acting out of loyalty to Rome... had a hidden agenda

3v Pilate tries to release Jesus & crowd rejects (Christ’s kept Saul, tried up — so wouldn’t change mind)
— reminds Peter of Peter's 3y denial

Roman Scourging — stripped — bound to post — beaten w/leather thong — brutally beaten — No max # of strokes often death resulted from beating.

Usually were scourged naked as they carried cross beam. Jesus would have died & beaten again - so clothed him.

Gentiles Mock as king.

Simon —
2 Sons — known to readers,
Rom 16:19 mentions Rufus

Ministry of some Jewish women — provided narcotic drink to the condemned (Prov. 31:6-7)

Predications of Suffering, death, Resurrection
8:19 (p.24) 9:1, 12 (p.22-23), 9:31 (p.26), 10:133-34 (p.27)
10:145 (p.26)

Jesus predicted foretold

Zealot

Test — prisoner, wanting to free Jews (from Rome)
— Condemned evil
— had a following (not fearful)
— released
— crowd initiated may have been Barabbas supporters coming for this purpose.

Pilate’s plan (idea)
— he saw Jews as rebellious race
— resisted them when asked to condemn
— Speeded up to let Jews see him he despised them

— Began to ask, "Stirred up crowd.
— Cried out again — shouted all the more — wishing to satisfy crowd.

Pilate idea would be resisted by Jewish people.

Roman Scourging

Crown and Cloak

Greek vessel kings made fake ones to mock.

COURTYARD OF PILATE

Outside city walls for execution.

Jesus needed help because of scourging (carried beam)

Jesus Mocked

Place of a Skull

Murrh has narcotic properties.
not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!" So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself." Let the Messiah Christ, the King of Israel, come down now from the cross that we may see and believe." (Those who were crucified with him also reviled him.) And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lama sabachthani?" which means, "My God, my God, why have you forsaken me?" And some of the bystanders hearing it said, "Behold, he is calling Elijah." And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." And Jesus uttered a loud cry and breathed his last. And the curtain of the temple was torn in two at moment of death. And when the centurion who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

There were also women looking on from a distance, among whom were Mary Magdalene and Mary the mother of James the
If Mark made this up, he would not have written as witnesses.

Wife of Zebedee (Mt. 27:56)  
Mother of James and John

Younger and of James and Salome. 41 When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem. 42 And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. 44 Pilate was surprised to hear that he should have already died, 45 and summoning the centurion, he asked him whether he was already dead. 46 And when he learned from the centurion that he was dead, he granted the corpse to Joseph. 47 And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. 47 Mary Magdalene and Mary the mother of the sons of Joseph saw where he was laid. 16:1 When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. 2 And very early on the first day of the week, when the sun had risen, they went to the tomb. 3 And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" 4 And looking up, they saw that the stone had been rolled back—it was very large. 5 And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. 6 And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him." 7 Then they went out from the tomb, filled with joy and went to see the Eleven, and told them all that had happened. 8 And they went back from the tomb, and entered the city through the same route. 9 But they did not believe the women, for they knew that what had been told was not true. 10 But Peter got up and ran to the tomb; and looking in, he saw the linen clothes lying there by themselves, and the越发 give damaged блокнот с высоты.
Women being first witnesses of resurrection was an embarrassment to early church. (Troublesome witnesses were ineligible for church.) But it was the facts, the facts!

where they laid him. But go, tell his disciples and (Peter) that he is going before you to Galilee. There you will see him, just as he told you." And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

Some of the earliest manuscripts do not include 16:9-20. 

The Transfiguration of Jesus was a response to divine revelation.

Supernatural = Fear response

Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. She went and told those who had been with him, as they mourned and wept. But when they heard that he was alive and had been seen by her, they would not believe it. After these things he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them.

Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. And he said to them, "Go into all the world and proclaim the gospel to the whole creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover." So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs.