

Gospel - Romans used word for "Good News" Joyful Tidings.

THE GOSPEL OF MARK

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-Teresa Syrios

TITLE → (not a sentence)

1: ¹The beginning of the gospel of Jesus Christ, the Son of God. ² As it is written in Isaiah the prophet, ³ "Behold, I send my messenger before your face, who will prepare your way, ⁴ the voice of one crying in the wilderness:

Isaiah's message
send messenger to prepare way of Lord.

Isaiah 40:3 →
Mal. 3:1
Ex. 23:20

'Prepare ⁵ the way of the Lord, make his paths straight, ⁶ John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁷ And all the country of Judea and all Jerusalem

Only Gentiles were baptized to convert to Jews.

400 yrs since prophet

were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁸ Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁹ And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ¹⁰ I have baptized you with water, but he will baptize you with the Holy Spirit." ¹¹ In those days

Repentance prepares way

II Kings 1:8 Dressed like Elijah

John's message
One coming greater than me

Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹² And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. ¹³ And a voice came from heaven, "You are my beloved Son, with you I am well pleased." ¹⁴ The Spirit immediately drove him out into the wilderness. ¹⁵ And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him. ¹⁶ Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel." ¹⁷ Passing alongside the Sea of Galilee, he

Jesus submits to baptism (identifies w/man)

God affirms him pleased - no need to repent.

God's message
you are my Son
Ps 2:7
Is 42:1-4 ?

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Spirit, Satan, wild animals, angels } cast of charact.

40 days
ie Moses - Mt Sinai
Elijah - Mt Horeb
yrs in wilderness (Israel)

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Jesus message
K of God is here now!
Repent / Believe

wilderness
- John there
- prepares people there
- Jesus prepared there to preach Gospel

GOOD NEWS

Kingdom of God is at hand

The King shows up w/ authority!

Sea of Galilee
6 miles x 12 miles

2

Kingdom of God at hand

1

Authority with men

Jesus gives new occupation. Speaks their language.

Follow Me makes you fishers of men

Authority w/ Teaching (truth)

mind

Confrontational
Demon fears destruction

But Jesus doesn't engage - controls

violent

Authority over Evil Spirits (spirits)

spirit

Authority over Disease (physical)

body

peaceful

occupation
Peter saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷ And Jesus said to them, "Follow me, and I will make you become fishers of men." ¹⁸ And immediately they left their nets and

family
followed him. ¹⁹ And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰ And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him. ²¹ And they went into

Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. ²² And they were astonished at his teaching, for he

taught them as one who had authority, and not as the scribes. ²³ And immediately there was in their synagogue a man with an unclean spirit

And he cried out, ²⁴ "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are - the Holy One of God." ²⁵ But

Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶ And the unclean spirit, convulsing him and crying out with a loud voice, came out of

him. ²⁷ And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He

commands even the unclean spirits and they obey him." ²⁸ And at once his fame spread everywhere throughout all the surrounding region of Galilee.

²⁹ And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰ Now Simon's mother-in-law lay

ill with a fever, and immediately they told him about her. ³¹ And he came and took her by the hand and lifted her up, and the fever left her, and she

people respond
- follow
- leave
- occupation
- family
- Astonished at teaching
- Amazed spirits obeyed
- Questioned "What is this?"
- Spread fame of Jesus
- bring sick and possessed.

Demons respond
- fear destruction
- identify Jesus
- Succumb w/ resistance to Jesus command
- are silenced

We are opponents - at war

Identifying Jesus can't be for supportive reasons.

disturbed
alarmed
intrigued

Teaching has more weight when power over demons demonstrated.

antagonistic

reaction

both their house

Peter married

(very personal)

- Tyranny of the Urgent -

Fame spread all region of Galilee
whole city gathered at door
all sick

See Jesus as miracle worker
People come for restoration (healing)

Jesus says No - so he can keep to priorities.

Prayer to Priorities

Disciples would side track Jesus with good things - not the BEST.

Jesus purposes to do what he came for THE BEST

Leperset barrier in Jesus way by disobeying... although his intentions were prob. good... to spread good news.

Jesus did give him a way to testify - a mission.

If the priests declare him clean - they would need to consider one who healed him. (had power)

"easier to raise the dead than cleanse a leper."

Result of disobedience

Only 24 lepers healed in O.T.

Num 12:10
King 5:1

began to serve them. ^{Sabbath over} That evening at sundown they brought to him all who were sick or oppressed by demons. ³³ And the whole city was gathered together at the door. ³⁴ And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him. ³⁵ And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶ And Simon and those who were with him searched for him, ³⁷ and they found him and said to him, "Everyone is looking for you." ³⁸ And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹ And he went throughout all Galilee, preaching in their synagogues and casting out demons. ⁴⁰ And a leper ⁴¹ came to him, imploring him, and kneeling said to him, "If you will, you can make me clean." ⁴¹ Moved with pity, he stretched out his hand and touched him and said to him, "I will; be clean." ⁴² And immediately the leprosy left him, and he was made clean. ⁴³ And Jesus sternly charged him and sent him away at once, ⁴⁴ and said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them." ⁴⁵ But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter. ² And when he returned to Capernaum after some days, it was reported that he was at home. ² And many were gathered together, so that there was no more room, not even

Jesus working late healing (Kof God here) restoring

- Gets up early to pray
- Disciples have URGENCY Agenda to meet needs of people.
- Jesus makes adjustment back to main priority
- Prayer clarified his purpose.

Leper - bold - reverence - shows faith BUT * then he does what he sees as best, not what Jesus told him. lack of trust here.

Jesus heals again feels for leper - touches him heals inner & outer pain.

Different reason for Silence. Didn't want healing get in way of priority again. Healing caused crowds / hysteria.

Leper (a man) had a choice to disobey - demons did not

only priest could "restore to community (cleanse)"

(N, S, E, W)

Book-end
Blasphemy & Forgiveness
 2:15 - 3:30

2

pg 1 - repent for forgiveness here - forgive gift from Jesus

forgiveness of sins

Blasphemy = defaming God lowering Him (Attributing to man characteristic of God)

A men

take action
 overcome obstacles
 creative
 persevere (in faith)

Jesus

sees faith
 forgives sin (invisible)
 sees doubt
 heals body (visible)

Scribes

sit? in v

paralytic

receives
 obeys

Crowd

amazed
 glorified God

Forgive sins = God therefore -> blasphemy.

pg 1 - believe
 1st v - faith mentioned
 Jesus responds to faith (as w/ leper)

Contrast to leper
 Jesus healed body brought out deeper issue - here heals soul.

Surprise! This was not what 4 men or paralytic had in mind.
 Jesus went deeper than the stated "we" request - deeper than known need.

at the door. And he was preaching the word to them. ³ And they came, bringing to him a paralytic carried by four men. ⁴ And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralytic lay. ⁵ And when Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." ⁶ Now some of the scribes were sitting there, questioning in their hearts, ⁷ "Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?" ⁸ And immediately Jesus perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question these things in your hearts? ⁹ (Which is easier) to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your bed and walk?' ¹⁰ But that you may know that the Son of Man has authority on earth to forgive sins" - he said to the paralytic, ¹¹ "I say to you, rise, pick up your bed, and go home." ¹² And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, "We never saw anything like this!" ¹³ He went out again beside the sea, and all the crowd was coming to him, and he was teaching them. ¹⁴ And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. ¹⁵ And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. ¹⁶ And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his

legitimate question

Authority to Forgive Sins

claiming to do what only God can do.

This response goes beyond spreading fame

Pharisees

- Deeply devoted to law
- Pious
- maintained "exclusive fellowship" to avoid ritual impurity

Jesus includes Outcasts (Came for sick)

Tax collectors & sinners interchangeable (Goes back: forth/order)

lops the only here blasphemy

Jesus answer RIDDLES
 to say forgive = easier (invisible)
 to say rise = harder (visible)
 If he can do harder, he can do easier.

Son of man Daniel 7:13-14 (kingdom never pass away. Authority, glory, power. All worship him.)

Tax Collector

- detested
- vilest of men
- traitor
- outcast from society
- excommun. from synagogue.

Diff kind of outcast than leper - also restored healed/included

against rel. rules
 Jesus as religious teacher is disregarding law (like touching leper)

This offends Pharisees

2

Pharisees encounter Kingdom of God (p.1)

Don't ask Jesus directly (a bit nervous after paralytic exp.)

Kingdom of God like a hospital not a country club (Dr. & sick)

Jesus answers? w/a? Jesus present = joy "gone in future" will feast

Fasting not wrong Timing is wrong

John's disc - preparation Pharisee - old way

The Kingdom of God is NOW at hand! THIS IS NEW Old forms not approp.

Tradition of Elders - manmade law

Ceremonial Law from O.T. God given.

David breaks God given law Jesus breaks man made law Both are responding to real need.

4 Questions

Have 4 ?'s
Jesus answers w/ 3 questions and an illustrative statement
2 parables and a Biblical illustration
1 live illustration and defiant action to their view.

disciples "Why does he eat with tax collectors and sinners?" 17 And when

Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners." 18 Now John's disciples and the Pharisees were fasting. And

people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?" 19 And Jesus said to

them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. 20 The days

will come when the bridegroom is taken away from them, and then they will fast in that day. 21 No one sews a piece of unshrunk cloth on an old

garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made. 22 And no one puts new wine into old wineskins.

If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins. 23 One Sabbath he

was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. 24 And the Pharisees were saying to him,

"Look, why are they doing what is not lawful on the Sabbath?" 25 And he said to them, "Have you never read what David did, when he was in need

and was hungry, he and those who were with him: 26 how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also

gave it to those who were with him?" 27 And he said to them, "The Sabbath was made for man, not man for the Sabbath. 28 So the Son of Man is lord

of the Sabbath.

Question - Pharisee
Answer - Jesus

Pharisee disc - pretty self consecration

What is the one attitude that will keep us from forgiveness?

Self righteous don't know need Sinners - those who know their need.

John's disc - fasting - repentance

Fasting = pious spiritual activity "tried to mourning" OR commanded 1 day a yr. Pharisees - 2x week

Wedding - joy Feasts, celebration new beginning.

John's disc - No more need for preparation.

Kingdom of God can't fit in OLD system - can't be contained tears away burst - can't flex stretch mold

Pharisees - no more need for old way

1 Sam. 21:1-6

Kingdom of God responsive to real need & people

Religious Systems inflexible

Authority over Sabbath (the law)

- 1) Why does he forgive sins - blasphemy?
- 2) Why does he eat w/ sinners?
- 3) Why don't his disc. fast (like other religious people)? Commandment about Sabbath
- 4) Why do they break Sabbath laws?

Ex. 20:8-11

3 Reasons Pharisees against Jesus - been building.

- blasphemy
- not conforming
- ^{to} keeping law
- teaching new way
- confrontive

LORD OF SABBATH defines what it is about!

2 groups do not get along
 6 Pharisees - religious
 Herodians - political support Herod Antipas

even of the Sabbath." / 3:1 Again he entered the synagogue, and a man was

there with a withered hand. 2 And they watched Jesus, ^{Pharisees} to see whether he

would heal him on the Sabbath, so that they might accuse him. 3 And he

said to the man with the withered hand, "Come here." 4 And he said to

them, "Is it lawful on the Sabbath to do good or to do harm, to save life or

to kill?" But they were silent. 5 And he looked around at them with anger,

grieved at their hardness of heart, and said to the man, "Stretch out your

hand." He stretched it out, and his hand was restored. 6 The Pharisees went

out and immediately held counsel with the Herodians against him, how to

destroy him. / Jesus withdrew with his disciples to the sea, and a great

crowd followed, from Galilee and Judea and Jerusalem and Idumea and

from beyond the Jordan and from around Tyre and Sidon. When the great

crowd heard all that he was doing, they came to him. 9 And he told his

disciples to have a boat ready for him because of the crowd, lest they crush

him, 10 for he had healed many, so that all who had diseases pressed

around him to touch him. 11 And whenever the unclean spirits saw him,

they fell down before him and cried out, "You are the Son of God." 12 And

he strictly ordered them not to make him known. 13 And he went up on the

mountain and called to him (those whom he desired), and they came to him.

14 And he appointed twelve (whom he also named apostles) so that they

might be with him and he might send them out to preach 15 and have

authority to cast out demons. 16 He appointed the twelve: Simon (to whom

he gave the name Peter); James the son of Zebedee and John the brother

of James; Andrew the brother of Simon Peter; Philip the son of Alphaeus;

Bartholomew the son of Alphaeus; Thomas the son of Alphaeus; Matthew the

tax collector; James the son of Alphaeus; Judas the brother of James; and

Pharisees knew he could heal
 - concerned about legality
 - forgot grace/compassion

"Is it lawful" = what you CAN DO.
 "It is not lawful" = what you CANNOT DO.

No compassion
 Blind to others and purposes of God.
 Not open to ? themselves

Act with evil intentions on the Sabbath

Withdrew - get away from hostility/oppos.ion
 Didn't work to get alone.

People from all over!
 N, S, E, W

Something NEW
 12 new leaders as 12 tribes of Israel (old)

Gave nicknames
 Simon - Peter
 James & John - Sons of Thunder
 personal

2 James - reason for surname "son of"

2 Simons - one Peter / one from Cana

Motives changed
 No openness now.
 Not liking Jesus's answers - radical ways

Going beyond what is permitted (law) to what is right.

Now Jesus asked the ?
 Ph - silent
 Jesus answered by doing GOOD

Intensity has built. Jesus upset.
 Pharisees hardened & plotting evil.

Silence - know answer will look bad for them?
 Can't make paradigm shift?

Jesus has strong emotion to hardness of h.

Crowd still coming for miracles.
 How they see Jesus.

Demons still telling his identity
 (to control/divert)
 Jesus still ordering them not to. 11:24 11:34

Named 12 apostles
 - be w/him
 - send out

1) preach
 2) auth. over train demons
 delegate - deal w/crowds

like Jesus 1:39 (pg 3)
 make "fishers of men" 1:17

Sense of humor

of James (to whom he gave the name Boanerges, that is, Sons of Thunder);

18 Andrew and Philip and Bartholomew, and (Levi) and Thomas and

James the (surname) son of Alphaeus, and Thaddaeus, and Simon the Cananaean,

19 and Judas Iscariot, (who betrayed him). 20 Then he went home, and the

(crowd) gathered again, so that they could not even eat. 21 And when his

family heard it, they went out to seize him, for they were saying, "He is out

of his mind." 22 And the scribes who came down from Jerusalem were

saying, "He is possessed by Beelzebul," and "by the prince of demons he

casts out the demons." 23 And he called them to him and said to them in

parables, "How can Satan cast out Satan? 24 If a kingdom is divided against

itself, that kingdom cannot stand. 25 And if a house is divided against itself,

that house will not be able to stand. 26 And if Satan has risen up against

himself and is divided, he cannot stand, but is coming to an end. 27 But no

one can enter a strong man's house and plunder his goods, unless he first

binds the strong man. Then indeed he may plunder his house. 28 "Truly, I

say to you, all sins will be forgiven the children of man, and whatever

blasphemies they utter, 29 but whoever blasphemes against the Holy Spirit

never has forgiveness, but is guilty of an eternal sin" 30 for they were

saying, "He has an unclean spirit." 31 And his mother and his brothers came,

and standing outside they sent to him and called him. 32 And a crowd was

sitting (inside) around him and they said to him, "Your mother and your brothers

are (to seize) outside seeking you." 33 And he answered them, "Who are my mother

and my brothers?" 34 And looking about at those who sat (inside) around him he

Identity of 12

Foretelling name not mentioned w/o this deed.

Found by crowd in Capernum BIG - no eating

Blasphemy - honor of God insulted by man - defiant hostility toward God - defy God's power & majesty

- Scribes accuse Jesus of blasphemy 2:7 when he forgives sin

- Jesus says scribes blaspheme H.S. because they said he was evil. (demonic) - No forgiveness.

Jesus is entering from another kingdom to conquer - not from within.

Jesus is crazy - human judgement can change i.e. family

Jesus is Satanic = spiritual evaluation won't change or be forgiven

WARNING -

Physical family on outside

New family is near

Family fearful what they've heard - claims of authority / brewing conflict. Want to rescue him?

Family say Jesus is mad / Crazy

Official (legal) specialists / scribes to check out things.

Scribes say Jesus is possessed Evil

Question - Then parable

Divided is a bad strategy

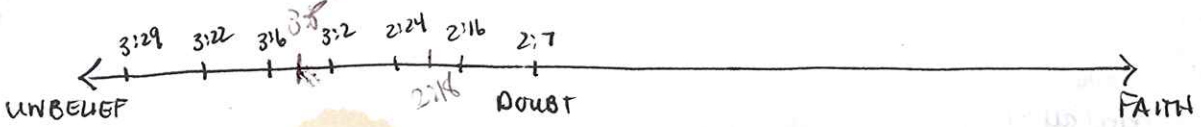
Conquer is a good strategy

Bookends of Blasphemy & Forgiveness 2:5 - 3:30

Blaspheme HS - not seeing need (sin) persistent act of refusing forgiveness.

cont. from v. 21

New family being formed in K of God



New Fam. based on spiritual ties
doing God's will
not physical ties

Those w/Him - following Him
have open hearts.

(something new)

Kingdom of God
is a New
family

said, "Here are my mother and my brothers!"³⁵ For whoever does the will
of God, he is my brother and sister and mother."^(added) / 4:1 Again he began to

If in Jesus fam -
also related to each
other.

Teaching
those about him
in parables

teach beside the sea. And a very large crowd gathered about him, so that
he got into a boat and sat in it on the sea, and the whole crowd was beside

cont. 3:32 3:34
(inside) 4:10
new family
(outside) 3:31, 32
4:11

Parables
- truth expressed in
concrete pictures vs.
abstractions
- usually one main pt.
- appeal to imagination
- involve hearer in
situation

the sea on the land. ² And he was teaching them many things in parables,

Parable is a
Farmers story
sower
growth
harvest

K of God
comes like
sower sowing
seeds

and in his teaching he said to them: ³ "Listen! A sower went out to sow.

¹ And as he sowed, some seed fell along the path, and the birds came and

devoured it. ² Other seed fell on rocky ground, where it did not have much

soil, and immediately it sprang up, since it had no depth of soil. ⁶ And when

the sun rose, it was scorched, and since it had no root, it withered away

³ Other seed fell among thorns, and the thorns grew up and choked it, and

it yielded no grain. ⁴ And other seeds fell into good soil and produced grain,

growing up and increasing and yielding thirtyfold and sixtyfold and a

hundredfold." ⁹ And he said, "He who has ears to hear, let him hear." ¹⁰ And

when he was alone, those around him with the twelve asked him about the

parables. ¹¹ And he said to them, "To you has been given the secret of the

kingdom of God, but for those outside everything is in parables, ¹² so "they

may indeed see but not perceive, and may indeed hear but not understand,

(lest they should turn and be forgiven." ¹³ And he said to them, "Do you not

understand this parable? How then will you understand all the parables?"

¹⁴ The sower sows the word. ¹⁵ And these are the ones along the path,

where the word is sown: when they hear, Satan immediately comes and

takes away the word that is sown in them. ¹⁶ And these are the ones sown

very simple/plain/obvious
Seed sown
↓
no growth
↓
barely starts
↓
matures
not healthy
no fruit
↓
matures to
a plentiful
harvest

4 SOILS
1) path
2) rocky
3) among thorns
4) good

Around him
have secret
Outside
have parables
Secret ≠ understand-
ing

* What do disc.
(those inside)
have?
- Jesus w/them
3:14
- openness
- willing to ask?
Curious
- doing will of Father
- desire → follow

SECRET
- Jesus
- openness
response to Him

consequence of
(staying outside)
not being open

unforgivable - 3:28
seed

Jesus uses parables
because of
the process of
growth -
toward faith or
rejection.

They hold out the
possibility to move
toward faith:
grace or unbelief
and judgement

← Belief Doubt Faith

Don't have to reject all - hearts not all hardened.

Isaiah 6:9-10

This is a
foundational
parable -
Key to parables

Seed = WORD

Everything
is veiled
until respond
(w/ faith -
does will of God)
3:35

on rocky ground: the ones who, when they hear the word immediately receive it with joy. ¹⁷ And they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away. ¹⁸ And others are the ones sown among thorns. They are those who hear the word, but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word and it proves unfruitful. ²⁰ But those that were sown on the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold. ²¹ And he said to them, "Is a

- 1) PATH
Satan takes word & happens to growth
- 2) Rocky
receive word w/ joy
NO root
Tribulation/persecution
FALL AWAY
- 3) THORNS
Hear word but grow in dangerous environment
- cares of world
- riches
- other things
Choke - no fruit
- 4) GOOD SOIL
accept word
mature to bear fruit
30x, 60x, 100x!

Only 4th soil expands K of God

Jesus Gospel Kingdom

How good is my hearing? (spiritual receptivity?)

Secret = responding to Jesus
GOOD SOIL

Respond → get more to respond to more Kingdom more Jesus

Word has power to GROW



lamp brought in to be put under a basket, or under a bed, and not on a stand? ²² For nothing is hidden except to be made manifest; nor is anything secret except to come to light. ²³ If anyone has ears to hear, let him hear. ²⁴ And he said to them, "Pay attention to what you hear: with the measure you use, it will be measured to you, and still more will be added to you. For to the one who has more will be given, and from the one who has not, even what he has will be taken away." ²⁶ And he said, "The kingdom of God is as if a man should scatter seed on the ground. ²⁷ He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. ²⁸ The earth produces by itself, first the blade, then the ear, then the full grain in the ear. ²⁹ But when the grain is ripe, at once he puts in the sickle, because the harvest has come." ³⁰ And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? ³¹ It is like a grain of mustard seed which, when sown on the ground, is the smallest of all the

Diff. SOIL = Diff. condition of the heart.

ALL HEAR WORD RESPOND DIFFERENT

- 1) PATH
Hard heart - doesn't penetrate at all
- 2) ROCKY
can't handle anything difficult
NO ROOT / Hang in while all is good.
- 3) THORNS
want both K of God and world
Result → no fruit
- 4) GOOD SOIL
accept / grow / mature / bear fruit

The veil will be lifted so all will see eventually... Secret of Jesus hidden to find

not in parables forever.

under - on hidden - manifest Secret - light.

Listen in such a way to respond. see

No response to word = hardness of heart Jesus lose what you had.

Can't stand still - move forward = get more "backward" = lose what little you had.

(see line graph p 7)

Seed = word of K of God

- 1. steady growth
- 2. can't understand mysterious
- 3. can't be stopped Growth is from God.

K of God starts small (sown)

↓ grows becomes great / large safety & strength to all who come →

humble beginning - smallest seed.

insignificant becomes mighty.

8-10 ft tall

seeds on earth, yet when it is sown it grows up and becomes larger than

(Gentiles Ex 17:22-24)

all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade. With many such parables he spoke the

(home) (comfort safety)

Safety and strength to all who come

word to them, as they were able to hear it. He did not speak to them

4:12 - again veiled as grace/judgment

without a parable, but privately to his own disciples he explained

like parable of sower

(like 4:14)

everything On that day, when evening had come, he said to them, Let

Jesus said Go across - must plan to make it!

us go across to the other side. And leaving the crowd they took him

great storm great calm great fear

(with them) in the boat, just as he was. And other boats were (with him.)

Great detail in this story

And a great windstorm arose, and the waves were breaking into the boat,

Chaos/nature

so that the boat was already filling. But he was in the stern, asleep on the

fishing boat These are fishermen - know the sea - it must be BAD! (PERISH - DEATH)

cushion. And they woke him and said to him, Teacher, do you not care

Jesus at peace and bring peace

that we are perishing? And he awoke and rebuked the wind and said to

Disc. panic - (like rocky soil?) accusation vs asking for help.

the sea, Peace! Be still! And the wind ceased, and there was a great calm.

Authority over Nature

He said to them, Why are you so afraid? Have you still no faith? And

Only God can control wind and waves Ps. 65:7 89:9 107:23-32 Prov 30:4

they were filled with great fear and said to one another, Who then is this,

p2 1:27 What is this? Spirits obey him. 4:41 Who is this? Wind & sea obey him. p2 1:25 rebuked demon Be silent

that even the wind and the sea obey him? They came to the other

Jesus disappointed (no faith) FEAR -> faith

side of the sea, to the country of the Gerasenes. And when Jesus had

Made it across Gentile territory

stepped out of the boat, immediately there met him out of the tombs a

Demonic - self destructive - totally unclear - socially unacceptable

man with an unclean spirit He lived among the tombs. And no one could

bind him anymore, not even with a chain, for he had often been bound

with shackles and chains, but he wrenched the chains apart, and he broke

the shackles in pieces. No one had the strength to subdue him. Night and

day among the tombs and on the mountains he was always crying out and

Chaos inside man vs outside elements (destruction from w/in vs w/out)

No human effort can control him.

Broken mind body emotions relationships

Talmud - book of Jewish teaching

4 signs of madness - 1) walking at night 2) spending night on a grave 3) tearing clothes 4) destroying what you are given.

Description - lived among tombs - doesn't sleep (?) - broke chains/shackles - strong - not containable - crying out all time - cutting himself w/ stones

5

Demon man
Saw
ran
fell down
cried out
- adjure by God

cutting himself with stones. ⁶ And when he saw Jesus from afar, he ran and fell down before him. ⁷ And crying out with a loud voice, he said, "What have you to do with me, Jesus Son of the Most High God? I adjure you by God, do not torment me." ⁸ For he was saying to him, "Come out of the man, you unclean spirit!" ⁹ And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many." ¹⁰ And he begged him earnestly not to send them out of the country. ¹¹ Now a great herd of pigs was feeding there on the hillside, ¹² and they begged him, saying, "Send us to the pigs; let us enter them." ¹³ So he gave them permission. And the unclean spirits came out, and entered the pigs, and the herd, numbering about two thousand, rushed down the steep bank into the sea and were drowned in the sea. ¹⁴ The herdsmen ^{fear} fled and told it in the city and in the country. And people came to see what it was that had happened. ¹⁵ And they came to Jesus and saw the demon-possessed ¹⁰¹ man the one who had had the legion, sitting there, clothed and in his right mind, and they were

Demon possessed man sees dangerous opponent.
Defensive/posturing
Attack - desperate
pleading/begging

Tormentor doesn't want to be tormented.

Demons beg for "mercy"
Disembodiment must be torture to them. They have need to destroy.
(man - pigs)
destroy God's creation

Demons bent on destruction - destroy swine!
what happens to them?

Herdsmen lost their livelihood.

Afraid Jesus would bring harm. Could not see the good.
Can they trust someone more powerful than the demonic?

Best thing he could ask for (secret)

Being a Gentile the man would hinder Jesus priority to teach Jews.
- so -

Jesus gave man his priority for his own people (Greeks).

power encounter

response

afraid. ¹⁶ And those who had seen it described to them what had happened to the demon-possessed man and to the pigs. ¹⁷ And they began to beg Jesus to depart from their region. ¹⁸ As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. ¹⁹ And he did not permit him but said to him, "Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you." ²⁰ And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

(Greek Gentile area)

Not to be silent as demons always told.

Fear of circumstances leads to unbelief - (have no faith)

vs Fear of God -> faith

Demons use Jesus personal name. Know exactly who he is. (using name to gain control)

ABSURD - Desperate Control Jesus by threatening a curse from God.

Knew they had to leave who had power

Jesus concern for man. Concedes on pt. of swine. (a type of mercy?) - swine are filth to Jews (symbol of filth)

Swine drown in sea. Disciples did not!

Peace brought to chaos

Begging

- 1. demons - not to be sent nowhere - into swine
- 2. people - leave us
- 3. demonic - go (be) with you

- Does he have home and friends?

Jesus response to begging

- 1. demons - OK - go to swine - destroyed
- 2. people - OK - departs (left w/o livelihood) only - no Jesus
- 3. demonic - NO but gains life and mission

Gentiles heard

Crowd - gathered about followed / thronged pressing around } not allowed to follow to Jairus house vs. 37

back to Jewish territory

Ruler of Synagogue
- lay leader
- ran place
- power in comm. (Rabbi taught)

21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. 22 Then came one of the rulers of the synagogue (Jairus) by name, and seeing him, he fell at his feet 23 and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." 24 And he went with him, and a great crowd followed him and thronged about him, 25 And there was a woman who had had a

FAITH expressed URGENT Straight out request - even Told Jesus what to do. (what to do to be made well.)

Woman - Lev. 12: 7 (been unclean 12 yrs.) - poor

discharge of blood for twelve years, 26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. 27 She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. 28 For she said, "If I touch even his garments, I will be made well." 29 And immediately the flow

Woman - Quasi-magical thinking (belief widespread)

FAITH expressed BUT TIMID sneaky / quietly (what to do to be made well)

Interruption Jesus Stops takes time w/ unimportant woman

(Notions of the day believed power of a person transferred to what they wore)

In crowd many touched Jesus w/o being healed - NOT A DIVINE BATTERY

Jesus wanted the woman to understand what happened to her

1) NO SUPERSTITION Declare out loud.

2) healing was His will not a SECRET.

3) Restore her to community (internal as well as physical need)

of blood dried up, and she felt in her body that she was healed of her disease. 30 And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" 31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" 32 And he looked around to see who had done it. 33 But the woman knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. 34 And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." 35 While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead.

Being unclean - felt she had to sneak Would Jesus, a religious man - touch an unclean woman?

Jesus didn't know who

Disc. impatient. On an urgent mission for an imp. person.

Called Daughter on way to Jairus' daughter. She is in new family.

Jesus said faith not touch heals. Didn't want her to continue "magical" thinking.

Interruption may have ceased to be too late.

Why trouble the Teacher any further?" 36 But overhearing what they said,

Why trouble the Teacher any further?" 36 But overhearing what they said,

Interruption caused Jairus a bigger problem.

Death - Nothing can be done now.

Faith released Jesus power "brings results from God. (doesn't seem Jesus actually willed this.)

Jesus - in charge **5-6**
 - allowed no one
 - put them outside
 - strictly charged.

Jesus asked for faith even in face of death, (vs. fear) 13

Contrast:
 Jairus - ruler
 { immediate crisis
 { respected
 { male
 { upfront
 Woman - poor
 { long problem
 { unclear constantly
 { female
 { despised
 { sneaky

Circumstances really can discourage faith - move us to realm of impossible.

AUTHORITY OVER DEATH

(Not been delivered over to death and all its consequences.)

(like w/ demons)
 Jesus doesn't want HUGE miracle identifying Him.
 This miracle only for eyes of few. To be kept quiet. (diff. from demonic)

Back to routine life like demonia.

4 impossible situations
 - sea storm
 - Legron
 - hopeless illness
 - death
 → ANTICLIMAX
 unbelief

Jesus had 4 brothers at least 2 sisters.

Insult - Should be son of Joseph, even if he is dead. Could rumor of being illegitimate affect this?

Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷ And he ²⁾ allowed no one to follow him except Peter and James and John the brother of James. ³⁸ They came to the house of the ruler of the synagogue, and Jesus ³⁾ saw a commotion people weeping and wailing loudly. ³⁹ And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰ And they laughed at him. But he ³⁾ put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹ Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴² And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³ And he strictly charged them that no one should know this, and told them to give her something to eat. ^{6:1} He went away from there and came to his hometown, and his disciples followed him. ² And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands?" ³ Is not this the carpenter, the son of Mary and brother of James and Joseph and Judas and Simon? And are not his sisters here with us?" And they took offense at him. ⁴ And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household."

← mourners (profess) - have seen death

Acts 9:40 - close? Translated Aramaic

Jesus makes unclean - clean
 - demonic
 - flow of blood
 - death
 Jesus brings peace → chaos
 - storm
 - demons
 - sickness
 - death

implied answer - from God
 Hear - teaching
 Observe - wisdom - miracles
 Ask questions - seem baffled (where, what, how)
 Disc ask in sea storm ("Who is this man?")
 These hometown folks think they know who he is - special one of us

Rejection - foreshadows Israel's rejection

⁵ And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. ⁶ And he marveled because of their unbelief.

NO FAITH to make well
 Their unbelief deprived them of Jesus power.

Jesus did not want to give them more. They did not respond to what they had. pg 4:25

5:20 everyone marvelled. (p 11)

Doubt
 ↓
 UNBELIEF (seeing but not perceiving)
 CLOSE EYES FEARS.

(beginning)
Fulfillment of
"fishers of men"
p2 1:17

Take: staff sandals 1 tunic
NOT TAKE: bread (food) bag money extra-tunic (clothes)

1:38 pg 3 14
priority

12 COMMISSIONED
w/ JESUS MISSION

p6 3:14-15
Called 12
- he might send them out to preach
- and have authority over demons.
Now He sends them.

unbelief. And he went about among the villages teaching. And he called

(the twelve) and began to send them out two by two and gave them

authority over the (unclean spirits). He charged them to take nothing for their journey except a staff - no bread, no bag, no money in their belts -

but to wear sandals and not put on two tunics. And he said to them,

"Whenever you enter a house, stay there until you depart from there.

And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against

them. So they went out and proclaimed that people should repent.

And they cast out many demons and anointed with oil many who were sick and healed them. King Herod heard of it, for Jesus name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him."

But others said, "He is Elijah." And others said, "He is a prophet like one of the prophets of old."

But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her.

For John had been saying to Herod, "It is not lawful for you to have your brother's wife."

And Herodias had a grudge against him and wanted to put him to death. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly. But an opportunity came when Herod on his

hearing, not responding

John preaching repentance even to Herod in prison.

John's X-wife from Idumaea - political tension existed over this

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Be dependant
- on God
- on people sent to ministry out of weakness dependency NOT power self-sufficiency
(expect rejection)
← THE PATH
It is as if they are Gentiles - NOT GOD'S PEOPLE

like Jesus p1 1:15
"priority" p3 1:38-39

message - sounds like John the Baptist.

Who is Jesus?
- John the Baptist raised
- Elijah
- New prophet (like old)

Philip - son of Herod the Great & Cleopatra
tetrarch of Iturea & Trachonitis

Herod Antipas
tetrarch of Galilee & Perea 40C-AD 39
son of Herod the Great & Malthea
Built Capitol on ancient cemetery (Tiberias)

unclean to all Jews
Herodias pushed Herod to request title of king which led to Rome dismissing him
Herod's X-wife from Idumaea - political tension existed over this

Not to dishonor host by accepting better housing

Jewish custom when traveling outside Israel they would remove all dust of alien lands to dis-associate themselves from pollution of those lands and their ultimate judgement.

Reject Disciples = rejecting Jesus

Jesus name known - activity of 12 spreading his fame throughout Galilee.

NO PEACE
- fear
- guilt
(superstition/fear) of retribution

Herod
open / not hardened interested
not understanding not deciding
weak controlled
guilt / guilty
(like rocky / thorny ground)

Herodias
no openness plotting
desiring evil revenge
controlling hard heart
(like path - refuse to hear)

John preaching repentance even to Herod in prison.

Herod lives in Tiberius. Prison could have been in Machabreas.

Interlude story - gives feel of passage of time - example of someone who does not respond to what he has.

15

Herod has 2 opt. to repent. - listening to John about marriage - vow to girl Why didn't he? - reputation - fear of peers - fear of wife

Herod's Banquet

- impt. people
- lavish
- sensual dancing
- earthly power
- plot/hate
- foolishness
- guilt, pride
- killing/death
- disgusting, ugly gory
- out of control
- debauchery

birthday gave a banquet for his nobles and military commanders and the niece & stepdaughter to Herod leading men of Galilee. 22 For when Herodias's daughter came in and

danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." 23 And he vowed to

(Repeats vow) twice

her, "Whatever you ask me, I will give you, up to half of my kingdom."

Herod was never granted title King. Reason he lost position. Irony here?

24 And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." 25 And she came in immediately

immediately 2x w/ haste at once.

(with haste) to the king and asked, saying, "I want you to give me (at once) the head of John the Baptist on a platter." 26 And the king was exceedingly

before you can think more clearly. Herodias didn't waste time. Used Herod's character against him.

sorry, but because of his oaths and his guests he did not want to break his

Herod acting out of - weakness - indecision - saving face - fear - pleasing others

* Acts against his conscience

word to her. 27 And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison 28 and

brought his head on a platter and gave it to the girl, and the girl gave it to her mother. 29 When his disciples heard of it, they came and took his body

NO Resurrection ->

and laid it in a tomb. 30 The apostles returned to Jesus and told him all that they had done and taught. 31 And he said to them, "Come away by

Apostles - 1st x used. always disciples before & after in this chapter. - Describes them on mission - "sent ones" i.e. missionaries.

Away by themselves

- Rest/withdrawal after intense ministry
- process/talk
- be alone
- tell Jesus!

yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. 32 And they went away in

More people due to mission Lots of activity "throng"

the boat to a desolate place by themselves. 33 Now many saw them going

spontaneous mob - no planning.

and recognized them, and they ran there on foot from all the towns and got there ahead of them. 34 When he went ashore he saw a great crowd.

Recognized cause of disc. mission in (all the towns)

- Desolate place not alone!

Israel once more in wilderness (desolate place)

for manna (bread/loaves) New Exodus

and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. 35 And when it grew

(Moses) Num 27:17 Ezek 34:1-6

priority

Feeding 5000 - An enacted parable

6

2 themes

- Moses - Israel in wilderness
- David - shepherd of flock

Capernaum & Bethsaida only had 2-3000 inhabitants each.

Moses - 600,000 men wanting meat. Quail provided.

Numb. 11:13, 22 So little... beyond human resources.

late, his disciples came to him and said, "This is a desolate place, and the hour is now late. ³⁶ Send them away to go into the surrounding countryside

Problem Disc. solution
 - way to many people
 - getting dark/late
 - no food
 - send away
 - help themselves

and villages and buy themselves something to eat.³⁷ But he answered them, You give them something to eat.³⁸ And they said to him, "Shall we go and buy two hundred denarii⁽²⁾ worth of bread and give it to them to eat?"

Disc. response sarcastic disrespectful?
 Could have said...
 - we don't know how
 - show us
 - help us.

Jesus includes disc./participate in miracle
 - even after attitude
 - so could learn

³⁸ And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish."³⁹ Then he

commanded them all to sit down in groups on the green grass.⁴⁰ So they sat down in groups, by hundreds and by fifties.⁴¹ And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the

Jesus solution - you feed them
 Disc. reaction - impossible - sarcasm - looking only to natural - still - hardness & showing

O.T. imagery 5 books of law 2 tablets Total (law) 7 = complete

loaves and gave them to the disciples to set before the people. And he divided the two fish among them all.⁴² And they all ate and were satisfied.

Bread in wilderness (Manna) Jesus = 2nd Moses Isaiah 25:6-9

And they took up twelve baskets full of broken pieces and of the fish.

And those who ate the loaves were five thousand men.⁴⁵ Immediately he

12 Tribes of Israel for each disc. (New Israel)

made his disciples get into the boat and go before him to the other side, to outside of Galilee while he dismissed the crowd.⁴⁶ And after he had taken leave of

Miracles disc. have seen -
 - healing (even paralytic)
 - demons cast out (even region)
 - calm sea
 - raise dead
 - feed 5000.

them, he went up on the mountain to pray.⁴⁷ And when evening came, the boat was out on the sea, and he was alone on the land.⁴⁸ And he saw that

they were making headway painfully, for the wind was against them. And about the fourth watch of the night⁽²⁾ he came to them, walking on the sea.

Jesus thinks they are ready for more - to see His Glory - show He is God.

He meant to pass by them,⁴⁹ but when they saw him walking on the sea they thought it was a ghost, and cried out,⁵⁰ for they all saw him and were

- Ex. 33:17-23
 - Job 9:8, 10-11
 Show Glory - as to Moses.
 Glory passes by

terrified. But immediately he spoke to them and said, "Take heart; it is I. Do

Ex. 3:14 I am, that I am IS 41:4 I am he. 41:13

Jesus Feast

Calm orderly Ordinary food wilderness prayer service satisfied Compassion simple deliberate spiritual king teaching

John 6:14

urgency to be alone and pray. Now Jesus feels need to be alone even w/o disciples. Possible crowd problem.

Disc response to Glory -> FEAR
 - ghost (light?)
 - otherworldly
 - walking on water

Their Fear
 - changed Jesus plan
 - He held back
 - they missed out
 - instead He comforts them

p 10 (4:40) Who is this? Here they conclude "a ghost."

got in boat w/ them

Disc. have had no rest - now rowing against wind at night. been from evening to at least 3 am.

Hardness of ♥
 - failed to understand feeding 5000 pointed to the secret of Jesus personhood (saw only as marvel)
 So NO JOY & confidence in Jesus unexpected appearance - only faithless panic
 Would not see Faith - too much Fear to penetrate. "overtakes faith"

Disc. still not expecting miraculous.
 How to say in words how off the chart their amazement was.

Jesus calmed sea before. 17 (P10) 4:39.

From Gerasene Demoniac & his testimony.

not be afraid" ⁵¹ And he got into the boat with them, and the wind ceased.

And they were utterly astounded, ⁵² for they did not understand about the loaves, but their hearts were hardened. ⁵³ When they had crossed over,

they came to land at Gennesaret and moored to the shore. ⁵⁴ And when

they got out of the boat, the people immediately recognized him ⁵⁵ and ran

about the whole region and began to bring the sick people on their beds to

wherever they heard he was. ⁵⁶ And wherever he came, in villages, cities, or

countryside, they laid the sick in the marketplaces and implored him that

they might touch even the fringe of his garment. And as many as touched it

were made well. ¹⁷ Now when the Pharisees gathered to him, with some

of the scribes who had come from Jerusalem, they saw that some of his

disciples ate with hands that were defiled, that is, unwashed. ³ (For the

Pharisees and all the Jews do not eat unless they wash their hands,

holding to the tradition of the elders, ⁴ and when they come from the

marketplace, they do not eat unless they wash. ⁵ And there are many

other traditions that they observe, such as the washing of cups and pots

and copper vessels and dining couches. ⁶ And the Pharisees and the

scribes asked him, "Why do your disciples not walk according to the

tradition of the elders, but eat with defiled hands?" ⁶ And he said to them,

1) "Well did Isaiah prophesy of you hypocrites, as it is written, "This people

honors me with their lips, but their heart is far from me; in vain do they

worship me, teaching as doctrines the commandments of men." ⁸ You leave

the commandment of God and hold to the tradition of men." ⁹ And he said

Peter
 Did not see meaning of enacted parable (feeding in wilderness) - so didn't get meaning of God passing by - ie Moses - No ears to hear. Cannot receive more

vs. Disc. thinking He was ghost.
 Jesus seen as miracle worker. NO TEACHING here. (people not ready to HEAR.)

On last encounter charged that Jesus used power of Beelzebub p7 3:22

OFF COURSE -> Wrong destination

These people RESPOND
 - recognize
 - bring sick from everywhere
 - faith for healing
 - receive healing

Faith like that of woman w/ flow of blood

Jesus makes "clean" the marketplace. Pharisees get "unclean" in marketplace.

Pharisees view of purifying is EXTERNAL
 They trust activity outward action vs. God.

Pharisees (Hold to 24) Observe Teach as doctrine Establish Hand down Tradition of elders (men) walk according to)

Others were - eating w/ sinners - no fasting - work on Sabbath

Isaiah 29:13
 Hypocrisy - no ♥ for God - words honoring ≠ WORSHIP

♥ needs to be involved (internal) ♥ near to God.

Situation

Background

Question

Jesus answer

Tradition of Elders - leave - reject - make void Commandment of GOD

establish hand down

Keep you from obeying in order to keep you from disobeying.

(next page)

7
Pharisees
- made own values out to be God's
- reject God's commandments by doing that
- trust their own efforts.

CORBAN
- like setting up a trust fund w/ special clause: (mine until I die, then goes to temple)

Progression
(2) Tradition of elders
(2) Commandments of men
(2) Tradition of men
(2) your tradition (more pointed, more personal)

Deeper Question
- What is the source of defilement?
- So what can cleanse it?

SEMOTIC expression
♥ = center of personality determines a man's entire action or inaction

Ultimate purity or defilement is seen in condition of ♥

♥ is the source of all spiritual and moral conduct.

Tradition/Observances are POWERLESS to remove defilement EVIL WITHIN. ♥

GENTILE Territory (totally unclear) only time being outside of ancient borders of Israel.

away to Be alone. not to city. Rest long looked for.

elders (2x)
men
men

in vain worship me
leave commandment of God

ORAL LAW - fence (hedge) to safeguard people from infringing the LAW.
18
But - actually it tampered w/ the LAW → distorting living word of GOD.

to them, "You have a fine way of **rejecting** the **commandment of God** in order to **establish your tradition**!"¹⁰ For **Moses** said, "Honor your father and your mother"; and, "Whoever reviles father or mother must surely die."
Ex. 20:12
¹¹But you say, "If a man tells his father or his mother, "Whatever you would have gained from me is Corban" (that is, given to **God**)^[d] - ¹²then you **no longer permit** him to do anything for his father or mother, ¹³thus **making void** the **word of God** by your **tradition** that you have **handed down**. And **many such things you do**."¹⁴ And he called the people to him again and said

to them, "Hear me, **all of you** and understand."¹⁵ There is nothing **outside** a **person** that by **going into him** can **defile him**, but the things that **come out** of a **person** are what **defile him**."¹⁶ ¹⁷And when he had **entered the house** and left the people, his **disciples** asked him about the parable. ¹⁸And he said to them, "Then are **you** also without understanding? Do you not see that whatever **goes into** a **person** from **outside** cannot **defile him**,¹⁹ since it enters not his **heart** but his **stomach**, and is **expelled**?"^[g] (Thus he declared all foods clean.)²⁰ And he said, "What **comes out** of a **person** is what **defiles**

him."²¹ For **from within**, **out of the heart of man**, come **evil thoughts**, **sexual immorality**, **theft**, **murder**, **adultery**,²² **coveting**, **wickedness**, **deceit**, **sensuality**, **envy**, **slander**, **pride**, **foolishness**.²³ All these **evil things** come **from within**, and they **defile a person**.²⁴ And from there he arose and went away to the **region of Tyre and Sidon**.^[g] And he entered a house and did not want anyone to know, yet he **could not be hidden**.²⁵ But **immediately** a

woman whose **little daughter** had an **unclean spirit** **heard** of him and **came**

Example
Jesus has positive view of the law (Quotes 2 passages) Neg view of legalism
Pharisees accusing others → hypocrisy
Thinking they were clean by keeping rules → made them break GOD'S LAW.

Formal piety vs surrendered to GOD.

URGENT Answer (parable)

vs accusing to Pharisees.

Jesus answer is to the people not the pharisees.

They are so immersed in Jewish culture - can't see...
They did not understand about the loaves 6:5-2 hard ♥'s not "getting it"
P17

Peter's side comment (Vision in Acts 10:9-16) Joppa

EVIL thoughts & long list of DEEDS.

The ♥ is in open rebellion against GOD.

GENTILE house (Acts 10:28)

who would follow to Gentile territory Gentile house?

Physical
Spiritual

(original sin vs. environment)

p. 6 (3:18)

against law to assoc. w/ Gentile or visit

1) 2)

Woman - opp of Pharisees
- Gentile
- woman
- bottom of status
- "cleanliness/holiness"

Disc. don't understand parables.
Greek woman understands and responds in kind.

Woman - outside Israel
But - she hears
- understands parable
- knows secret of Kingdom

7-8
19

Woman HEARS
Responds by
- coming / finding
- honoring
- requesting
- not giving up

and **fell down** at his feet. ²⁶ Now the **woman** was a **Gentile**, a **Syrophoenician**

by birth. And she **begged** him to cast the **demon** out of her **daughter**. ²⁷ And

he said to her, "Let the **children** be fed first, for it is not right to take the

children's bread and throw it to the **dogs**." ²⁸ But she answered him, "Yes,

Lord; yet even the **dogs** under the table eat the **children's crumbs**." ²⁹ And

he said to her, "For this statement **you may go your way**; the demon has

left your daughter." ³⁰ And she **went home** and **found** the child lying in bed

and the demon gone. ³¹ Then **he** returned from the region of Tyre and went

through Sidon to the Sea of Galilee, in the **region of the Decapolis**. ³² And

they brought to him a **man** who was **deaf** and had a **speech impediment**,

and **they** begged him to **lay his hand** on him. ³³ And (taking him aside) from

the **crowd** **privately**, he **put his fingers** into his **ears**, and after **spitting**

touching his tongue. ³⁴ And looking up to heaven, he **sighed** and said to him,

"Ephphatha," that is, "**Be opened**." ³⁵ And his **ears** were opened, his tongue

was released, and he spoke plainly. ³⁶ And **Jesus** **charged** **them** to **tell** no

one. But the **more** he **charged** them, the **more** **zealously** they **proclaimed** it.

³⁷ And they were **astonished** beyond measure, saying, "He has done all

things well. He even makes the **deaf** hear and the **mute** speak." ⁸ ¹ In

those days, when again a **great crowd** had gathered, and **they** had nothing

to eat, **he** **called** his **disciples** to him and said to them, ² "I have compassion

on the crowd, because they have been with me now **three** days and have

nothing to eat. ³ And if I **send them away** hungry to their homes, they will

faint on the way. And some of them have **come from far away**." ⁴ And his

Statement to test faith ... is it in a miracle worker or more?

No offense is taken - agrees - BUT, yet she understands responds BOLDLY

"I will take anything leftover, even a little, I know you have it."

Long distance healing

[Deaf man only recorded in Mark] Possibly responders to demoniac's witness

Not just faith of man - like paralytic others were his voice

(Man could not hear) showed him

Mark translates Like Jairus's daughter

Told what Jesus did clearly!

Like leper 1:43-44 (p. 3) same reason? crowds unlike demoniac

send them away (disc. answer) (p. 16) 6:36

Analogy - states Jesus missions priority.

Gospel to Jews 1st then to Greeks Rom 1:16 2:9 Acts 3:26 13:46

In feeding 5000 all were fed and there were leftovers (crumbs).

Jesus always responds to expressed faith. (irresistible)

- paralytic - woman w/ flow - Syro Ph. woman

all told to go home

- was not deaf from birth or would not speak word

Alone! very intimate - personal touch more than laying on hands.

Physical example of spiritual message "He who has ears to hear... let him hear."

Mostly Gentile crowd Exclamation = Faith response recognize in Jesus works of Gods promised intervention

Climactic Statement Is. 35:5-6

(p. 15) 6:34 last x - sheep w/ Shepherd this time on hunger

Pharisees want sign - irrefutable Proof
miracles are not given to make faith unnecessary
" " response to faith -

What? Have seen before!!
At least they ask here... more openness?
Didn't understand about the loaves (p17) 6:52
Lane Commentary - "What do you intend to do?"
(Manna in wilderness)

This feeding is in region of Decapolis (of Gentiles)

Walks the disc. through the motrons again.

Same miracle different crowd " numbers
- Jesus will feed whole world
Jews 1st -> Gentiles

Jewish count men
Gentiles count people.

1000 - symbolic of 4 corners of world.

Pharisees argue seek a sign to test

Jesus has been giving signs all along. Will they believe anything?

No bread - physical food
ONE LOAF - spiritual Jesus
Bread = sustenance

Leaven for Jesus is a sign of corruption
A little does a lot spreads throughout (ie-unbelief)

Have eyes ≠ see " ears ≠ hear

Jesus healed deaf ears 7:35 (p14)
Jesus will heal blind eyes 8:25 (p.21)

disciples answered him, "How can one feed these people with bread here in this desolate place?"⁵ And he asked them, "How many loaves do you have?" They said, "Seven."⁶ And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd.⁷ And they had a few small fish. And having blessed them, he said that these also should be set before them.⁸ And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full.⁹ And there were about four thousand people. And he sent them away.¹⁰ And immediately he got into the boat with his disciples and went to the district of Dalmanutha.¹¹ The Pharisees came and began to argue with him, seeking from him a sign from heaven to test him.¹² And he sighed deeply in his spirit and said, "Why does this generation seek a sign? Truly, I say to you, no sign will be given to this generation."¹³ And he left them, got into the boat again, and went to the other side.¹⁴ Now they had forgotten to bring bread, and they had only one loaf with them in the boat.¹⁵ And he cautioned them, saying, "Watch out; beware of the leaven of the Pharisees and the leaven of Herod."¹⁶ And they began discussing with one another the fact that they had no bread.¹⁷ And Jesus, aware of this, said to them, "Why are you discussing the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened?"¹⁸ Having eyes do you not see, and having ears do you not hear? And do you not remember?¹⁹ When I broke the five loaves for the five thousand, how many baskets full

p16 (6:37) were sarast
the Syrophen. woman - crumbs for the Gentiles

same words feeding 5000
remuniscet of last supper words.

split bread/fish distrib. this time

7 - 3 times number of completion.

Greek word for Gentile baskets

exasperation indignation
Jesus responds to faith and openness.

no sign to hand down either.

what have they really forgotten?

Syrophenician woman can get parables - disc still can't

WARNING looking for signs ≠ FAITH

Disc still focused on physical - (blind/deaf) Jesus questions focused on spiritual

- 1. Not yet perceive understand?
- 2. ♥ hardened?
- 3. Eyes blind? Ears deaf?
- 4. Don't you remember
- 5. Do you not yet understand

* mention of Bread
- 5000
- didn't understand about the loaves
- crumbs to dogs
- 4000
- leaven
- no bread
- one loaf
- remember loaves.

LOOK what you have seen!

- Repeated exp.
- another sea storm
 - back to Decapolis
 - Dead daughter / Jewish man / physical
 - possessed daughter / Gentile woman / spiritual
 - feeding 5000 Jews - 4000 Gentiles

Remember - I feed
 + sustain / Bread comes from me
 Jesus = Bread

Jesus = bread of Israel
 [1st fed - 'children']
 7:27 (p 19)
 Symb: 12 - 5 + 2
 Psalm 23
 manna

of broken pieces did you take up?" They said to him, "Twelve." 20 And the

seven for the four thousand, how many baskets full of broken pieces did

you take up?" And they said to him, "Seven." 21 And he said to them, "Do

you not yet understand?" 22 And they came to Bethsaida. And some people

brought to him a blind man and begged him to touch him. 23 And he took

the blind man by the hand and led him out of the village, and when he had

spit on his eyes and laid his hands on him, he asked him, "Do you see

anything?" 24 And he looked up and said, "I see men, but they look like

trees, walking." 25 Then Jesus laid his hands on his eyes again, and he

opened his eyes, his sight was restored, and he saw everything clearly.

26 And he sent him to his home, saying, "Do not even enter the village."

27 And Jesus went on with his disciples to the villages of Caesarea Philippi.

And on the way he asked his disciples, "Who do people say that I am?"

28 And they told him, "John the Baptist; and others say, Elijah; and others,

one of the prophets." 29 And he asked them, "But who do you say that I

am?" Peter answered him, "You are the Christ." 30 And he strictly charged

them to tell no one about him. 31 And he began to teach them that the Son

of Man must suffer many things and be rejected by the elders and the chief

priests and the scribes and be killed, and after three days rise again. 32 And

he said this plainly. And Peter took him aside and began to rebuke him.

33 But turning and seeing his disciples, he rebuked Peter and said, "Get

behind me, Satan. For you are not setting your mind on the things of God,

but on the things of man." 34 And calling the crowd to him with his disciples

Jesus = bread of world - ends of earth
 7 = # of completeness
 Gentiles

FINALLY MADE IT!
 Did what Jesus said
 began to open their
 eyes? Were they
 making the connection
 missed - feeding 5000
 walking on water
 feeding 4000

confused / blurry vision
 sight. Like disciples.

[Bookends - deaf ears 7: blind eyes
 visual parable]

Don't tell - always
 about crowd control.
 Remember purpose of
 signs ... not to nullify
 faith. Control of
 response to miraculous.
 here Caesar is LORD.

Same 3 as 6:14-15 (p 14)
 - John Baptist
 - Elijah
 - Prophet.
 unclear vision

Tell NO ONE - like when
 demons recogn.
 - like blindman - like deaf.
 Wants the discovery - Jesus
 to come from G of
 individual faith. - lipur
 also - avoid misunderstanding.

Jesus needs to teach
 what Messiah really is.

Elders
 chief priests } = Sanhedrin
 scribes
 (total rejection by Jewish
 leadership)

TEMPTATION way of
 God's thing = suffering
 man's thing -> suggests
 disobedience to God's
 will/plan

These feedings
 are to be
 understood. They
 explain something.
 - Remember -
 I FEED
 BOOKENDS -
 Do you not yet
 understand.

Similar to deaf man
 - people brought
 - begged Jesus to touch
 - private / alone
 - Spit + touch
 - don't tell

Diff.
 - 2 touches (unusual)
 - No declaration
 or prayer
 but a question

A Symbol - parable
 Disc. like blind man
 (need 2 touches)
 to see clearly.

Jesus now
 takes disc. by
 the hand - leads
 them to the issue
 - what do they see
 perceive about him.

4:41 (p 10)
 who is this?
 6:49-52 (p 16-17)
 still not ready to see
 "a ghost"
 Now - ready

3 STAGES of Spiritual
 Sight
 - blindness
 - dim vision
 - clear sight.

No parable here -
 Could not be mis-
 understood. Peter
 got it & did not like it.

A rejected Messiah
 incompatible w/ Jewish
 convictions & hopes.

The suggestion
 that Jesus
 should refuse
 the passion - like
 tempt. coming from
 Satan himself.

It is appointed by God
 Messiah achieve victory through suffering.

(medicinal)

Isaiah 35:5-6 (again)

25

(Do you see now?)

p1/1

1) Is 52:13-53:12

2)

(Hosea 6:1-2)

vs. parables

(private)

(public)

(Peter)